

# St. Felicitas Catholic Church

1662 Manor Blvd. San Leandro

Email: stfelicitaschurch@comcast.net

Telephone Number (510) 351-5244 • Fax (510) 351-5730

www.stfelicitassl.org

## JULY 5, 2015

### FOURTEENTH SUNDAY IN ORDINARY TIME

### MASS ETIQUETTE

Please,  
Come to Mass early enough not to disrupt.  
Leave late enough not to insult.  
Worship reverently enough not to distract.  
And dress proudly enough not to offend.

### Mass Schedule

**Sunday** 7:30 am - 9:00 am - 10:30 am  
12:15 pm (Spanish) 4:30 pm Vietnamese)

**Saturday** 8:15 am - 4:30 pm (Vigil)

**Daily** (Monday to Friday) 7:00 am - 8:15 am

**Holy Days** 7:00 am 8:15 am 7:00 pm

**1st Friday Exposition** — 12:30 to 4:45 pm

### Sacraments

**Reconciliation**—Saturday, 3:15 p.m.- 4:00 p.m. or  
by appointment.

**Baptism**—4th Sunday of every month at 2:00 p.m.  
Contact Parish Office for information

**Marriage**—Arrangements to be made 6 months  
prior to the wedding.

### Parish Office Hours

Monday - Tuesday 9:00 am to 4:00 pm  
Wednesday - Thursday 9:00 am to 4:30 pm  
Friday 9:00 am to 12:30 pm

**EMERGENCY NUMBER (510) 309-8097**

**(During non-office hours)**

### Parish Staff

**Rev. Thomas Khue** *Parochial Administrator*  
Ext. 286

**Rev. Eddie Castañas** *Parochial Vicar*  
Ext. 297

**Rev. Tran T. Dinh** *Vietnamese Ministry*  
*In residence*  
351-5221

**Deacon Timothy Myers**  
timothykentmyers@gmail.com

**Mercey Zamora** *Pastoral Assoc./Spanish Ministry*  
347-1293

**Sr. Bernadette Hoàng Yên** *Vietnamese Community*  
*Altar Servers*  
347-1283

**Sr. Ancilla Marie Le** *Pastoral Care*  
347-1287

**Sharon Clancey** *Office Secretary*  
351-5244

**Judi Lema** *Bulletin*  
347-1284

**Convent** 351-5577

### Parish School

**Meghan Jorgensen** *Principal*  
1650 Manor Blvd. 357-2530  
Fax: 357-5358

### Religious Education Office

**Sandi Walton** *Director of Religious Education*  
347-1282  
Fax: 510-351-5730  
stfelicitasccd@comcast.net

**Geri Lara** *Youth Services*  
347-1285  
stfelicitasym@yahoo.com

**St. Vincent de Paul** 706-1972

My Dear Parishioners,

Here are some scattered thoughts . . .

1. This weekend our nation celebrates 239 years of independence from England. It is a day with parades, political speeches, fireworks, and backyard barbecues. We need to celebrate this independence with gratitude to God and the many brave men and women who have sacrificed their very lives so that we might enjoy it. I am happy to be a part of this as a naturalized citizen. As an American citizen I have a responsibility to continue to protect our freedom. I am happy to live in a free country. This freedom is no accident but is a God-given gift. Freedom is never free. The freedom we enjoy as Americans has been purchased at the cost of the lives of our fore-parents. With a grateful heart I pray that we might continue to enjoy this great freedom and that our children and grandchildren may know and experience the freedom that we have. Sometimes they take this for granted.

2. On Thursday, June 18<sup>th</sup>, our Holy Father Francis issued an encyclical, (Laudato Si, mi Signore – Praise be to you, my Lord). It is about our environment and care for God's creation. Pope Francis called for a radical rethinking of our environment and how we care for it. This is for everyone on the planet for we all share a common home – the earth. The earth has been here before us. God created it and entrusted it to us as a gift. How have we received the gift? How have we taken care of the gift? How have we shared the gift with one another?

I hope each one of us gets a chance to read this papal encyclical and see our responsibilities and attitudes toward our earth.

3. Last Friday, June 26<sup>th</sup>, our Supreme Court legalized same-sex marriage! As Catholics our faith teaches us to uphold the dignity of every human person, including persons with same-sex attraction. At the same time, the Church sustains that marriage is a sacrament and sacred, established by God, not by man or any institution, and can only be between one man and one women. This teaching is not a judgement about persons who experience same-sex attraction but a statement about how the Church has always understood the nature of marriage itself. It was deeply disappointing that our nation's highest court has ruled in this way. Its decision does not change the consistent teaching of our Roman Catholic Church about marriage. It is a covenant of love between one man and one women which bonds them for life and to any children that come from their union. This decision does not change the biological difference between male and female human beings or the requirements for generation of human life which need the participation of both . . . Of course, this decision has made the task of the pastors of the Catholic Church more complex as we continue to uphold the teaching of the Catholic Church on the sacrament of matrimony and the equal transcendent dignity of every human person. As Catholics we need to protect the institution of marriage by our example.

4. On Saturday, July 18<sup>th</sup>, Bishop James Thoppil will come to visit us and to celebrate the 8:15 Mass with us. We want to extend our warmest welcome to him and I would like to invite you all to come to Mass and visit with him once more. As many of you know, Bishop James was here as our associate pastor for a number of years. We look forward to his visit.

5. The Mission Cooperative Plan - Father Joseph Saratan from the diocese of Virac in the Philippines will be speaking at all Masses on July 11<sup>th</sup> and 12<sup>th</sup>. May I thank you in advance for your continued generosity to the Missions.

6. As I reflect on the Gospel this Sunday, Jesus does continue His ministry today. He does walk among us today to heal and to teach. There are many people who are lacking faith to allow Him to continue to perform miracles and to teach through His Church. For you, how would you treat Jesus if He walked among us today and performed miracles and taught us? Would you have faith to allow Him to continue His ministry of healing and teaching? Would you treat Him with the faith and respect that He would deserve or would you treat him with skepticism and contempt as we heard in the gospel today?

Don't be afraid! Have faith in Jesus. Pray for one another and pray for our county.

Father Tom

**Fourteenth Sunday in Ordinary Time  
July 5, 2015**

No Children's Liturgy during July and August

**Second Collection**

Today: Maintenance

**Events for the Week of July 6, 2015**

Mon. 7/6	9:00 am	Vacation Bible School	Church
Tues. 7/7	9:00 am	Vacation Bible School	Church
Wed. 7/8	9:00 am	Vacation Bible School	Church
	7:00 pm	Spanish Juvenile Adult Choir	AE Room
Thurs. 7/9	9:00 am	Vacation Bible School	Church
	7:00 pm	Spanish Youth Group	Soc. Hall
	7:00 pm	Baptism Class	SMC
Fri. 7/10	9:00 am	Vacation Bible School	Church
	7:00 pm	Spanish Children's Choir	Soc. Hall
	7:30 pm	Vietnamese Choir Practice	AE Room

**Please Pray for the success of  
Reclaiming Christ's Mission  
Together Campaign**

**FINANCIAL CORNER**

<b>Our Weekly Goal</b>	\$ 11,700.00
Sunday Collection—June 28	\$ 8,131.50
Amount needed to reach goal	\$ 3,568.50

*Thank you for your continued generosity*

**Stewardship Report**

Last Week's Stewardship (6/28) of \$406.58 went to the Dominican Sisters of Mary of the Eucharist, Ann Arbor—12-13 year old congregation with many young vocations.

This Week's Stewardship will go to the LaSallian Educational Opportunities—an after school tutoring and homework help center for 6th to 12th grade students in Oakland. English language and computer training for adults operated by the Christian brothers.



**HELP NEEDED**

We need more lectors, especially for the 4:30 pm Mass on Saturday.

The Ministry of Lector calls for a person to grow in a warm and loving knowledge of scripture, the living Word of God. Preparing to share the readings for the Liturgy of the Word is enriching. There is a workbook that our lectors use. It aids by giving background of the reading, pronunciations, and suggestions as to tone of voice and emphasis on certain parts of the readings.

The greatest help, however, comes from the Holy Spirit. Please give prayerful consideration to the need of your help in this important ministry.

If you would like to help please call the office at 351-5244.

*"Let the word of God dwell in you richly..." (Col.4:16)*

*RCIA, Rite of Christian Initiation for Adults is...*



**RCIA**  
© J.S. Palmini Co., Inc.

1. a gradual process
2. that takes place within the community of the faithful.
3. by joining the catechumens in reflecting on the value of the paschal mystery
4. and by renewing their own conversion, the faithful provide an example that will help the catechumens to obey the Holy Spirit more generously.
5. the rite of initiation is suited to a spiritual journey of adults
6. that varies according to

- . The many forms of God's grace
- . The free cooperation of the individuals,
- . The action of the Church,
- . And the circumstances of time and place.

*Rite of Christian Initiation of Adults, 4-5*

The Rite of Christian initiation...is designed for adults who... consciously and freely seek... [to] enter the way of faith and conversion.

The RCIA Team consists of practicing Catholics who will walk with those seeking the way of faith and conversion through this process and help them with their journey. The Holy Spirit has already given you the Gifts that are needed for this ministry through your Baptism and Confirmation. Please consider putting those Gifts to good use.

For more information on joining the RCIA program as a team member or a candidate, please call the office at 351-5244.

*Please Pray for . . .*

George Pieraldi	Dee Darbo	Gwendolyn DeVries
Julie Chin	Paul Prado	Agnes Lemos
Robert Billmire	Mary Valladon	Jayla Walker
Peter & Sheryl Smith	Rudy Griego	Margarita Ferreira
Ed Fletcher	Nelson Baylosis	Aliston Goodwin
Connie Guaraglia	Judith Edrosolam	Ed & Rose Matty
Joyce Guaraglia	Marie Choury	Lida Holt
Virgilio Legaspi	Mel Mederious	Mae Heasley
Mariah 'Mia' Vicedo	Dorothy Feick	Rosemary Buell
Pearle Cezair	Joel Rivera	Roseann Adam
Mary Helen	Joseph Fantos	Brandon Lee Salazar
Maria Jesus Vargas	Ella Pennington	Max Romero
Joey Medeiros	Ricardo Duenas	Matilde Guerrero
Monica Dias	Madeline Marks	Darryl Shields
Dora Romero	Marie Fletcher	Val Mumford
John O'Keefe	Olivia Camcam	Mao Pham
Edgar Romero	Mike Silva	Carol Boles
Jeanette Frazee	Maria Nguyen	Wyatt Norell
James Balliet	Khoat Nguyen	Tillie Gumataotao
Joe Zipp	Joseph Leo	Conceicao Farinha
Barbara Maloon	JJ Moisa	Doan Truong
Juanita Estrellas	Maria Escobar	Van Nguyen
Nhi Nguyen	Jesse Aguon	Al Rocha
Mary Young	Joyce White	Beverly Dunn
Peggy Miller	Angelita Corral	Robert Spencer
Dan Bautista	Tu Nguyen	Michael Rogers
JoAnne Salazar	James Jandik	Joe Fresquez
Raymond Bautisa	Ruth Brennan	Elizabeth Valdez
Anne Tran	Peter Purificacion	
Sara Le Fargo	Nicole Coffey-Nell	

**\*\* If any person on this list is well and no longer in need of prayers please inform the parish office. If they pass away please let us know so we can pray for the repose of his or her soul.**

**WHO ENTERED INTO ETERNAL LIFE**

Frank Fortuna † — June 24, 2015

**LET PERPETUAL LIGHT SHINE UPON THEM**

**Time well spent . . .**

The four gospels are the most important books ever written. Through them, above all, we get to know Jesus.

But have you ever read a gospel right through from cover to cover? Or have you any idea how long it would take to do so?

Experts say that the average person reads about 250 to 300 words per minutes.

The shortest gospel is according to St. Mark. It has 16 short chapters and a total of 11,304 words in the original Greek. The number of words in English depends on the translation. Which means you could read this whole gospel in about 50 minutes.

Next comes the gospel according to John, with 21 chapters and 15,635 words. You would need about an hour and 10 minutes to read it.

Mathew has 28 chapters and 18,345 words in Greek. Reading it takes about an hour and 20 minutes.

Finally, the gospel according to St. Luke, the longest, has 24 chapters and 19,482 words. You could read it in 1 hour and 30 minutes.

*Taken from "Alive Newsletter" Published February 2015*

**Mass Intentions**



For the Week of  
July 5th to July 12th

Sun.	7/5	7:30 am	Matilda Guido †
		9:00 am	Nicomedes & Gloria Requiron †
		10:30 am	Rafael Herrera †
		12:15 pm	Evangeline Salinas
Mon.	7/6	7:00 am	Gary Gabehart †
		8:15 am	James Lydon †
Tues.	7/7	7:00 am	Eleazer P. Nisnisan †
		8:15 am	Gloria Sulh †
Wed.	7/8	7:00 am	Irene Pastor
		8:15 am	Catalina Castillo †
Thurs.	7/9	7:00 am	Thanksgiving
		8:15 am	Carlos & Carmina (A)
Fri.	7/10	7:00 am	Joel Morando (L)
		8:15 am	Joseph Vü †
Sat.	7/11	8:15 am	Mark & Earl Granahan †
		4:30 pm	Maria Hà †
Sun.	7/12	7:30 am	Parishioners
		9:00 am	All Souls
		10:30 am	Salvador & Guadalupe Victoria †
		12:15 pm	José Vasquez † Salvador & Spencer Perez †

(A) Anniversary (B) Birthday (L) Living (†) Deceased

Please pray for  
Alex Bradley and his brother,  
Preston Ridgway,  
who are serving in the  
Middle East

**READINGS FOR THE WEEK OF July 6th**

Monday:	Genesis 28:10-22a; Psalms 91:1-4, 14-15ab; Matthew 9:18-26
Tuesday:	Genesis 32:23-33; Psalms 17:1b, 2-3, 6-7ab, 8b, 15; Matthew 9:32-38
Wednesday:	Genesis 41:55-57; 42:5-7a, 17-24a; Psalms 33:2-3, 10-11, 18-19; Matthew 10:1-7
Thursday:	Genesis 44:18-21, 23b-29; 45:1-5; Psalms 105:16-21; Matthew 10:7-15
Friday:	Genesis 46:1-7, 28-30; Psalms 37:3-4, 18-19, 27-28, 39-40; Matthew 10:16-23
Saturday:	Genesis 49:29-32; 50:15-26a; Psalms 105:1-4, 6-7; Matthew 10:24-33
Sunday:	Amos 7:12-15; Psalm 85:9-14; Ephesians 1:3-14 [1:3-10]; Mark 6:7-13

## Cộng Đoàn Nữ Vương Hoà Bình

Suy Niệm Chúa Nhật 14 Mùa Thường Niên: Mc 6, 1-6

### *Bụi nhà không thiêng*

Thái độ của những người đồng hương với Chúa Giêsu. Họ đã vấp phạm với Chúa. Vì họ quá biết về gốc gác, gia cảnh của Chúa. Con bác thợ mộc và bà Maria đang chung sống giữa họ. Đầu óc thủ cựu, lại nặng thành kiến nên không thể nhận ra thiên tính nơi con người của Chúa Giêsu. Dù rằng họ thán phục về tài ăn nói lưu loát của Chúa. Dù rằng họ thán phục vì sự hiểu biết Kinh Thánh của Chúa. Dù rằng họ đã chứng kiến biết bao phép lạ mà Chúa đã làm để cứu chữa các bệnh nhân khỏi đau khổ bệnh tật và khỏi cái chết đã định. Nhưng vì sự kiêu ngạo, cố chấp, dân Do Thái đã không chấp nhận một vị Thiên Chúa quá giản dị như Giêsu con của bác thợ mộc thành Nagiarét. Đối với một dân tộc đã từng tự hào có Thiên Chúa ở cùng. Có cánh tay quyền năng của Chúa đã giúp họ đánh bại quân thù. Tâm trí họ chỉ trông đợi một Đấng Messia oai hùng, Đấng sẽ đến trị vì muôn nước và sẽ giúp họ làm bá chủ hoàn cầu. Chính vì lẽ đó, người đồng hương đã không nhận ra Chúa là Đấng Messia và còn có những lời nói, cử chỉ bất kính. Với thái độ cực đoan đó, Chúa Giêsu đã vạch trần tâm ý của họ với một lời thật xót xa "Không một tiên tri nào được kính trọng tại quê hương mình".

Đó là cách cư xử bất công của con người ngày hôm qua cũng như hôm nay. Họ đánh giá nhau theo định kiến có sẵn trong đầu. Đôi khi còn bị ác cảm, yên trí về địa vị, gia tộc và quá khứ của một người, khiến chúng ta đánh giá sai lệch và nông cạn về nhau. Thực tế là vậy, khi chúng ta đã không có cái nhìn khách quan sẽ dẫn đến những nhận định bất công và thiếu trung thực. Vì "Yêu ai thì nói quá ra - Ghét ai nói thiếu nói thừa như không". Người tốt hay xấu tùy thuộc vào cái nhìn của chúng ta. Có người ở đây được coi là xấu, ở nơi khác lại được đánh giá là tốt. Có người ở nhà được coi là vô tích sự nhưng ở ngoài lại hoạt bát nhanh nhẹn. Có người ở đây được tán thưởng, ngợi khen, về nhà bị khinh bỉ, xem thường.

Phải chăng Lời Chúa hôm nay là lời nhắc nhở về thái độ vô ơn và bất cập của chúng ta? Tại sao chúng ta không khuyến khích nhau vươn lên thay vì kèn cựa và nói hành nói xấu lẫn nhau? Tại sao chúng ta không có cái nhìn cái tốt về nhau để sống vui tươi lạc quan, thay cho cái nhìn thiển cận và thiếu yêu thương chỉ dẫn đến đau buồn và thất vọng? Xin Chúa giúp chúng ta đủ khôn ngoan nhận ra giá trị lớn lao của nhau, để có thái độ tôn trọng và tri ân. Xin Chúa ban cho chúng ta một tâm hồn rộng mở và giàu lòng quảng đại để chúng ta đón nhận nhau trong yêu thương, và nhất là biết đối xử tốt với nhau khi còn đang sống bên nhau, đừng để thời gian trôi qua trong sự tiếc nuối xót xa... vì mình đã không một lần đối xử tốt với những người thân yêu mà nay đã không còn. Amen. (Lm. Jos Tạ duy Tuyền)



### **Thank you from:**

*The Dominican sisters Vision of Hope - "Your donation has been a great blessing to our schools."*

*Birthright of San Lorenzo - "Your kindness allows us to continue our work with pregnant women in crisis and their babies."*

*Missionaries of Charity - "Thank you for your generous donation. This will help us in our apostolate with the poorest of the poor that we serve."*

*Diocese of Oakland, Family Aid - "Thank you on behalf of all the students who receive tuition assistance support through Family Aid Catholic Education."*

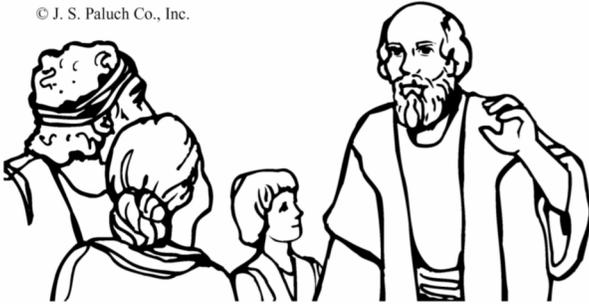
*Congregation of Benedictine Sisters of Perpetual adoration - "Your gift will be used to support our sisters and our ministry of prayer. Prayer is the only fitting recompense and we assure you that your needs and intentions will be daily in our hearts."*

*Mercy Retirement & Care Center - "Your stewardship goes to our Mercy Brown Bag Program which assures that a grocery bag filled with healthy produce, protein, grains, and dairy items will be distributed to needy seniors and their families."*

*Missionaries of the Sacred Heart - "Because of you, we the Missionaries of the Sacred heart can continue our mission to help people know and experience God's love which is revealed in the Heart of the Son."*

*SPRED—Special Religious Education Department - "Your continuous support of SPRED is the reason why we are able to reach out to children, teens and adults with developmental disabilities in the embrace of friendship and faith."*

*St. Mary's Center - "Your gift to St. Mary's Center helps us with many small things everyday so we can continue to touch the lives of the most vulnerable among us. Your generosity enables us, as Mother Teresa says, 'do something wonderful.'"*



## Reflexionemos sobre la Palabra de Dios

Dios describe el pueblo a donde Ezequiel es enviado diciendo “que tienen el corazón duro como una piedra” (Ezequiel 2:4). Es un pueblo que se ha rebelado y sublevado contra Dios, pero Dios aún persiste en enviarles un profeta: esta vez es Ezequiel, anteriormente fue Jeremías y antes Isaías, y muchas veces más en años atrás con Samuel y Natán, Elías y Eliseo. Aún hoy

Dios continúa enviándonos profetas que suavicen nuestro corazón.

Jesús encontró corazones de piedra cuando fue a su propio pueblo. Impenetrable sería la mejor manera de describir al pueblo, pues las palabras de Jesús no les llegaba. Él proclamaba el reino de Dios, la presencia de Dios entre ellos y ellos no podían oírlo. Todo dependía de lo que podían ver y sólo podían ver al carpintero, y se preguntaban de dónde sacaba esa sabiduría y cómo podía hacer esos prodigios. ¡No era más que el hijo de María! Conocemos a su familia. ¡Quién lo hubiera imaginado!

Luego escuchamos unas de las palabras más tristes del Evangelio: “Y no pudo hacer allí ningún milagro. Tan sólo sanó a unos pocos enfermos, imponiéndoles las manos” (Marcos 6:5). ¿Por qué? Por la falta de fe de ellos.

Entonces Jesús empezó una nueva familia. Primero con las personas que ya conocemos, los discípulos, pues lucharon por creer en él hasta el final; pero también otras personas serían parte de su nueva familia, como la mujer con la hemorragia, Jairo y su hija, el paralítico que bajaron desde el techo, el hombre que tenía un espíritu inmundo. La lista sigue y sigue, hasta llegar a nuestros días.

Por nuestro bautismo nosotros comenzamos a ser parte de la familia, la nueva familia cuyos vínculos no son sanguíneos, sino que están fundados en la fe. La pregunta recurrente y de siempre es: ¿Puede Jesús hacer milagros entre nosotros o se asombra ante nuestra falta de fe?

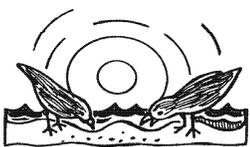
—James A. Wallace, C.Ss.R.

Derechos de autor © 2014, World Library Publications. Todos los derechos reservados.



© J. S. Paluch Co., Inc.

## Vivamos la Palabra de Dios



Oremos para que cuando nos reunamos los domingos nos reconozcamos a nosotros mismos como la familia de Jesús, que se esfuerza por escuchar la palabra de Dios y cumplirla. Oremos para poder reconocer en los demás a los hermanos y hermanas del Señor, que son los amados hijos e hijas de Dios.

Derechos de autor © 2014, World Library Publications. Todos los derechos reservados.



# KNIGHTS OF COLUMBUS

The Knights of Columbus was formed to render financial aid to members and their families. Mutual aid and assistance are offered to sick, disabled and needy members and their families. Social and intellectual fellowship is promoted among members and their families through educational, charitable, religious, social welfare, war relief and public relief works.

The Knights of Columbus has grown from several members in one council to more than 14,000 councils and 1.8 million members throughout the United States, Canada, the Philippines, Mexico, Poland, the Dominican Republic, Puerto Rico, Panama, the Bahamas, the Virgin Islands, Cuba, Guatemala, Guam, Saipan, Lithuania, Ukraine, and South Korea.

All the good works of the Knights are formed by four core principles:

**Charity** — Our Catholic faith teaches us to “Love thy neighbor as thyself.” Members of the Knights of Columbus show love for their neighbors by conducting food drives and donating the food to local soup kitchens and food pantries, by volunteering at Special Olympics, and by supporting, both spiritually and materially, mothers who choose life for their babies. Knights recognize that our mission, and our faith in God, compels us to action.

**Unity** — Members of the Knights of Columbus all know that - together - we can accomplish far more than any of us could individually. It does mean that - as a Knight of Columbus - you can count on the support and encouragement of your brother Knights as you work to make life better in our parish and community.

**Fraternity** — The Venerable Michael J. McGivney founded the Knights of Columbus, in large part, to provide assistance to the widows and children left behind when the family breadwinner died - often prematurely. In the Knights of Columbus, we watch out for and take care of one another.

**Patriotism** — Members of the Knights of Columbus, be they Americans, Canadians, Mexicans, Cubans, Filipinos, Poles, or Dominicans, are patriotic citizens. We are proud of our devotion to God and country, and believe in standing up for both. Whether it's in public or private, the Knights remind the world that Catholics support their nations and are amongst the greatest citizens.

At St. Felicitas, we encourage all our male members to consider joining our St. Felicitas Council 9418. Becoming a Knight of Columbus can transform your life. As a Knight, you have the opportunity to support your parish, give back to your community, grow in your faith and gain exclusive access to our top-rated insurance program to protect your family.

The Knights of Columbus is not just a fraternity in name. It is a brotherhood of Catholic men who each play a part in improving the world around them, one community at a time. They stand together in faith, dedicated to uphold the principles they cherish while lending their support and strength to parish, home and fellow Knight.

From charity for worldwide causes, to helping closer to home with volunteer activities, to a top-rated insurance program that protects those closest to you, the Knights makes the most of its brotherhood. Make a stand among them, and you can discover how easy it is to make a difference in your life and that of others.

To find out more or join this wonderful organization please send your email to:

**[grandknight9481@gmail.com](mailto:grandknight9481@gmail.com)**